

GROW IN **GOD** CHANGED **FOREVER**

SECTION A1 APPLICATION FORM

Instructions

This form is comprised of two sections:

- Section A (A1 and A2) must be completed by you, the applicant.
- Section B is a pastor's reference and must be completed by your pastor. If you don't have a pastor who knows you well enough to
 fill in a confidential reference, please contact the Year of Your Life (YOYL) offices for alternatives.
- To complete this downloaded form, please print and fill in with blue or black ink.
- Where checkboxes are provided, please indicate the relevant answer with an 'X'.
- Email the completed form to yoyl@hatfield.co.za or return it to the Applications Secretary at the Year of Your Life offices.

Course applied for

course applica i	01					
☐ January – No	ovember] July – June		
1. General in	formation					
Surname				Maiden name		
First names				Title		
Date of birth	ı					
ID number/ Passp	ort number					
Country of origin of	of passport					
Gender	☐ Male	☐ Female				
Marital status	☐ Single	☐ Engage	d 🗆 Married	☐ Divorced	☐ Widowed	
Home language						
Citizenship				Country of birtl	h	
Current activity	\square Scholar	☐ Student	☐ Apprentice	\square Employed		
Occupation				Employer		
			Diagram attack a mana			
			Please attach a rece Attach a recent phot	•	sit this form	
			Please note that ema	· ·		
			riease note that emi	an submission is p	referred.	
How did you hea	r about this cou	se?				
☐ Announcemer	nts \square Word of	mouth [☐ Internet ☐ Other	r (specify):		

2. Contact details _____ (W) _____ (Cell) _ Tel (H) **Email address Physical** address Postal code 3. Church life Home church **Email address** Senior pastor How long have you attended this church? □ No Have you received any previous Christian training? \square Yes If yes, please give details 4. Spiritual life Describe your conversion experience stating how long you have been a Christian. 5. Education **Secondary education Did you pass matric with University entrance?** ☐ Yes ☐ No What extra-curricular activities did you take part in? **Tertiary education** Please list the highest qualification which you have completed after matric. Institution Years attended Degree/diploma obtained Year completed 6. Language ability Language **Ability** ☐ Read ☐ Write English ☐ Speak \square Read \square Write ☐ Speak ☐ Read ☐ Write ☐ Speak ☐ Read ☐ Write ☐ Speak

7. Next of kin

Parent/Guardian/Spouse (if applicable)

Surname				
Initials		Title		
Tel (H)	(w)			
Email address				
Residentialaddress		Doctol code		
Occupation				
Employer				
Parent/guardian's relatio Briefly describe your fami	nship to you (e.g mother/uncle etc.) _ ily environment.			
How does your family fee	el about your application?			
8. Financial Details				
Do you have enough finar	nces to support you for the duration of the co	ourse?	☐ Yes	□ No
If no, how do you pla	an to pay your fees?			

As per our financial policy please indicate your payment plan option

- The term fees need to be paid in the first week at the start of each term (i.e in advance)
- All outstanding fees must be settled before the last day of Year of Your Life or the student will
 not be able to graduate.
- If financial arrangements need to be made it is most important that you make these arrangements in advance.

YOYL fees must be paid by monthly debit order if the quarterly payment in advance is not possible.

Payments can be made to the following account:

Account holder: Hatfield Training Centre

Account number: 011 988 193
Bank: Standard Bank
Branch code: 011 545

Reference: YOYL with Student name and surname

For international payments please include the following details:

Branch code: 011 545 15 Swift code: SBZAZAJJ

9. Agreement

٠.	Agreement				
_	ement entered into by the HATFIELD TRAINING CENTRE (HTC) op ner PARENT/GUARDIAN (if applicable).	erating as \	ear of Your Life, and THE STUDENT and		
I, th	e undersigned (FULL NAMES AND SURNAME OF STUDENT)				
Idei	tity number				
Dec	are, undertake and agree to the following:				
1.	To abide by the rules and regulations of YOYL as set out in Hatfield T	raining Cent	re's code of conduct.		
2.	I have read Hatfield Christian Church's Statement of Faith and confir	m that I fully	subscribe to the values set out therein.		
3.	To acquaint myself with the rules and regulations of HTC as well as all changes thereto, which might be applicable to the students and to the courses that I may be entering.				
4.	If I am accepted, I agree to follow the decision of the leadership and	the full sche	dule of HTC's programme for this course.		
5.	To pay in full all monies for boarding and course fees for any year on that HTC reserves the right to ask me to leave the course if I am not		•		
	the right to hand over any outstanding fees for debt collection.	ubic to pay	To the raise and erstand that the reserves		
I in age susting Inscription and No I de	demnify and hold harmless, the HATFIELD TRAINING CENTRE LIM ats or employees against all loss, damage, costs or personal injury from the fact that I am a student or staff member of HTC far as HTC might have an insurance policy in place covering certain risonly for those risks insured. Any such claim shall be subject to and payment (if at all) there under. When claim shall be instituted against HTC. Clare that I am (select the applicable option) apable of entering into this agreement without assistance. Intering this agreement with the consent of my parents/guardian.	om any causo sks, I may, n	e whatsoever arising, which I may incur or otwithstanding this indemnity, claim from		
Stu	lent's signature	Date			
Jill		Date			
	ent/Guardian's				
sigr	ature	Date			

If you are under the age of 21, the signature of your parent/guardian is required for approval for your studies at YOYL.

(FULL NAMES AND SURNAME OF PARENT/GUARDIAN)						
Identity number	Relationship to applicant	Relationship to applicant				
Declare, undertake and agree:						
1. To the conditions stipulated in Clause 9.5 abov	e.					
Signature of parent/guardian	Date					
10. Application for						
10. Application fee	l to all the second of the second or the sec	and and the time forms. Cook				
Please consult our website for the current fees, and can also be paid to the Application Secretary on sul		our application form. Cash				
Banking Details	• •					
Account holder: Hatfield Training Centre Branch	name: Standard Bank Hatfield					
Branch code : 011545 Account no : 011 988 193						
11. Checklist						
Complete this list before submitting your form t	o ensure that your application can be process	ed timeously.				
Have you completed all relevant sections of the a	application form?					
Section A1 – Application Form	☐ Yes					
Section A2 – Personal Profile	☐ Yes					
Have you signed the Statement of Faith (page A6)?	☐ Yes				
Have you arranged for the completion of the pas	tor's reference (Section B)?	☐ Yes				
Have you attached a recent photo?		☐ Yes				
Have you paid your application fee?		☐ Yes				
 A soft copy of this form can be emailed to: yoy 	Menatfield co za					
 A soft copy of this form can be emailed to: yoy A hard copy can either be delivered to the App 		tre, or posted to:				
PO Box 33626	,	-				
Glenstantia						

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0010 South Africa

Hatfield Christian Church | Statement of Faith

What we believe:

About the Scriptures

We believe the entire Bible is the inspired Word of God and accept it as the final authority of truth for Christian beliefs and living.

About God

We believe in one God, creator of all things who exists in three distinct persons: Father, Son, and Holy Spirit.

We believe that Jesus Christ, God's only son, was conceived by the Holy Spirit and born of the Virgin Mary. He was crucified and died, was buried and resurrected. He ascended into heaven from where He will return to judge both the living and the dead.

We believe in the baptism of the Holy Spirit and His ongoing ministry; by whose indwelling the Christian is empowered to live a godly life and be conformed to the image of Jesus Christ.

About Humanity

We believe that all people were created in the image of God to have fellowship with Him but became alienated in that relationship by the sinful nature and through sinful disobedience. Thus, all people require salvation, but are incapable of regaining a right relationship with God through their own efforts.

We believe that the death and resurrection of Jesus Christ, provides the sole basis for the forgiveness of sin. Therefore, God freely offers salvation to all who repent of their sin and place their faith in the completed work of Jesus Christ.

We believe that the Bible upholds monogamous, heterosexual marriage between a natural man and a natural woman as God's exclusive design for marriage.

About Ordinances

We believe that Jesus Christ established believer's baptism by immersion, as well as the Lord's Supper as ordinances to be observed by the church during the present age.

About the Church

We believe that the church is the body of Christ; a community of believers of which Jesus Christ is the head. The purpose of the church is to glorify God by loving Him and all of His creation.

Student signature	Date



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SECTION A2 PERSONAL PROFILE

Instructions

We realise that these questions are of a personal nature, but they are necessary to get an accurate profile for discipleship purposes.

- This section must be completed by the **applicant**.
- This section is listed separately in order to give you the utmost confidentiality. Please be completely honest when completing it it will be to your benefit.
- Email the completed form to yoyl@hatfield.co.za or return it to the Applications Secretary at the Hatfield Training Centre.
- All personal information is processed in compliance with the POPI Act.

Personal profile

What are the top five values that you are currently living by?					
How long have you been intentionally following God?					
Do you smoke?	☐ Yes	□ No			
If yes, are you willing to stop smoking?	☐ Yes	□ No			
Have you ever been convicted of a crime? If yes, please give details	☐ Yes	□ No			

SECTION A2 PERSONAL PROFILE

Have you ever been involved If yes, please give details	in drug or alcohol ab	ouse?		□ Yes	□ No
Are you currently involved in	a romantic relations	hip?		□ Yes	□ No
Health					
Your current health status	☐ Excellent	☐ Good	☐ Fair	□ Poor	
List any allergies					
Note : We need to be aware of	any allergies, but ur	fortunately cannot	accommodate food aller	gies in our ca	atering.
Do you have any physical limi				☐ Yes	□ No
Are you currently suffering from		evere depression or	_	☐ Yes	□ No
Do you have any learning disa If yes, please give details	bilities that would n	nake lecture style cl	asses difficult for you?	☐ Yes	□ No
Do you have any pre-existing If yes, please give details, in				□ Yes	□ No



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SECTION B PASTOR'S REFERENCE

Instructions

Please note that an application cannot be considered until we have received this recommendation. Serious consideration will be given to your comments, therefore please complete this form carefully.

- This section must be completed by the **pastor**.
- Please print and fill in with blue or black ink.
- Where checkboxes are provided, please indicate the relevant answer with an 'X'.
- Email the completed form to yoyl@hatfield.co.za or return it to the Applications Secretary at Year of Your Life. This recommendation should be returned directly to Year of Your Life, and **not** to the applicant.

Course applied for

☐ January – November		☐ July − June		
To be completed by the applicant				
Surname				
First name				
Tel (H) (W)		(Cell)	
Email address				
To be completed by the pastor				
Surname				
First name				
Tel (H) (W)		(Cell)	
Home church				
Email address				
Section 1 – To be completed for all students				
How long have you known the applicant?				
How well do you know the applicant?	☐ Very well	☐ Well	☐ Casually	
In your opinion, which of the following best descr	ibes the applica	nt's Christian exper	ience?	
☐ Mature ☐ Genuine and growing ☐ Overer	notional 🗆 Su	perficial		
Please comment briefly on the applicant's family	background.			

SECTION B PASTOR'S REFERENCE

Please rank the applicant in th	e following areas:				
Ability to cope with stress	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Ability to follow	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Christian character	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Concern for others	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Co-operation	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Emotional stability	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Flexibility	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Initiative	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Leadership	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Perseverance	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Stewardship	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Self-discipline	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Social responsibility	☐ Excellent	☐ Above average	☐ Average	☐ Below average	
Please select any of the follow	ing words which migh	t pertain to applicant			
☐ Impatient	· · · · · · · · · · · · · · · · · · ·	assed or offended	☐ Addictive b		
☐ Intolerant	☐ Easily discour	_	-	owards groups, races or	
☐ Argumentative		orried or anxious	nationalitie		
□ Domineering□ Critical of others	☐ Nervous or te ☐ Given to moo		☐ Unable to cope with stress☐ Erratic in attitudes or actions		
- Critical of others	□ diveil to illoo	us	_ Erratic iii a	titudes of detions	
Has the applicant, on any occa of questionable character?	sion, proven to be un	reliable, dishonest or	☐ Yes ☐ No	☐ Do not know	
If yes, please explain					
Has the applicant ever been in immorality?	volved in drug or alco	hol abuse or sexual	☐ Yes ☐ No	☐ Do not know	
If yes, please give details ar	nd mention any ministi	ry he/she has received in t	his area.		
Do you recommend the applic	ant?	☐ Wholeheartedly	☐ With reservat	ion	
If not at all, please explain		wholehearteary	- With reservat		
What do you believe the appli	cant is called to? Con	nment briefly.			
Is there anything else about th	e applicant you belie	ve is necessary to bring to	our attention?		
				_	
I declare that to the best of m	y knowledge the conto	ents of this recommendat	ion are correct.		
Signature			Date		